"TERRE AUX MILLE LARMES"

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"As our eyes met, I felt compelled to speak, but before I could utter a word, you vehemently shook your head, exclaiming 'NO!' with such intensity that it sent a shiver down my spine.
You spat on the ground, your voice rising in a fervent scream, demanding that I distance myself from you, branding me as nothing more than a wicked troublemaker, a so-called truthteller associated with those condemned, outlawed Jesuits of Truth.
In response to your fierce rejection, I chose to convey my thoughts through this message instead, hoping to bridge the chasm that your words had created."

- Emil, 2024

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"PAYING A DEBT NOT OWED"

Several years back, Emil chronicled his adventures as he journeyed through the Thailand Frontier, seeking to reconnect with his earlier explorations in French Indo-China.
His travels were not merely a nostalgic return; they were also an opportunity to reflect on the unfolding events and the stark realities surrounding America's controversial choice to abandon the struggling puppet regime they had established following the ousting of Prince Shinnok.
This narrative not only highlights Emil's personal quest for

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understanding but also serves as a poignant commentary on the broader implications of foreign intervention and its aftermath. Numerous contemporary historians contend that the foundations of what is now recognized as Cambodia were established a generation earlier, significantly intensified by the extensive B-52 Bombing Campaign, known as Arclight.

This military operation aimed to obliterate the Ho Chi Minh Trail, which was crucial in supporting the southern insurgents during their overt civil conflict against yet another regime perceived as a puppet of American political interests.

The repercussions of this campaign not only shaped the

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immediate landscape of the region but also set in motion a series of events that would profoundly alter Cambodia's trajectory in the years to come.

The extensive devastation inflicted upon the B-52 intercontinental bomber fleet in the rural areas of the Eastern Provinces resulted in the tragic loss of what some estimates suggest could be hundreds of thousands of innocent lives. These individuals, tragically categorized by the Pentagon's military apparatus as mere collateral damage, were deemed an acceptable sacrifice in the pursuit of a greater objective: the prevention of the feared "Domino Theory" from establishing itself

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in the aftermath of colonialism.
This grim reality highlights the moral complexities and human costs associated with military strategies that prioritize geopolitical stability over the sanctity of human life, raising profound questions about the ethical implications of such decisions in the name of national security.
It was acknowledged that the sacrifices made by countless individuals were not in vain, as military intelligence—two terms that the renowned Dick Gregory famously argued were fundamentally disconnected—reported that between 1968 and 1974, the North Vietnamese Army's (NVA) ability to resupply

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insurgents in the south was reduced by an impressive 35%. Proponents of this viewpoint contended that the collateral damage inflicted, particularly the tragic loss of innocent rural Cambodians, was insignificant when weighed against the broader objective of quelling the insurrection and enabling the puppet government to retain authority over the key urban centers.

A small number of individuals continue to cling to the illusion that the American doctrine of "Might Makes Right" in foreign policy has not resulted in a profound global failure. These individuals, despite overwhelming evidence to the

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contrary, argue that the consequences of such policies—whether in the context of declared wars or not—are simply an inevitable aspect of conflict.

They persist in their belief that the acts of undeclared aggression against populations that the United States professed to protect could not have contributed to the catastrophic rise of Angkar's regime.

This perspective not only ignores the complexities of international relations but also downplays the significant human cost associated with such misguided strategies.

In a strikingly contrasting narrative, Emil recounts his encounter

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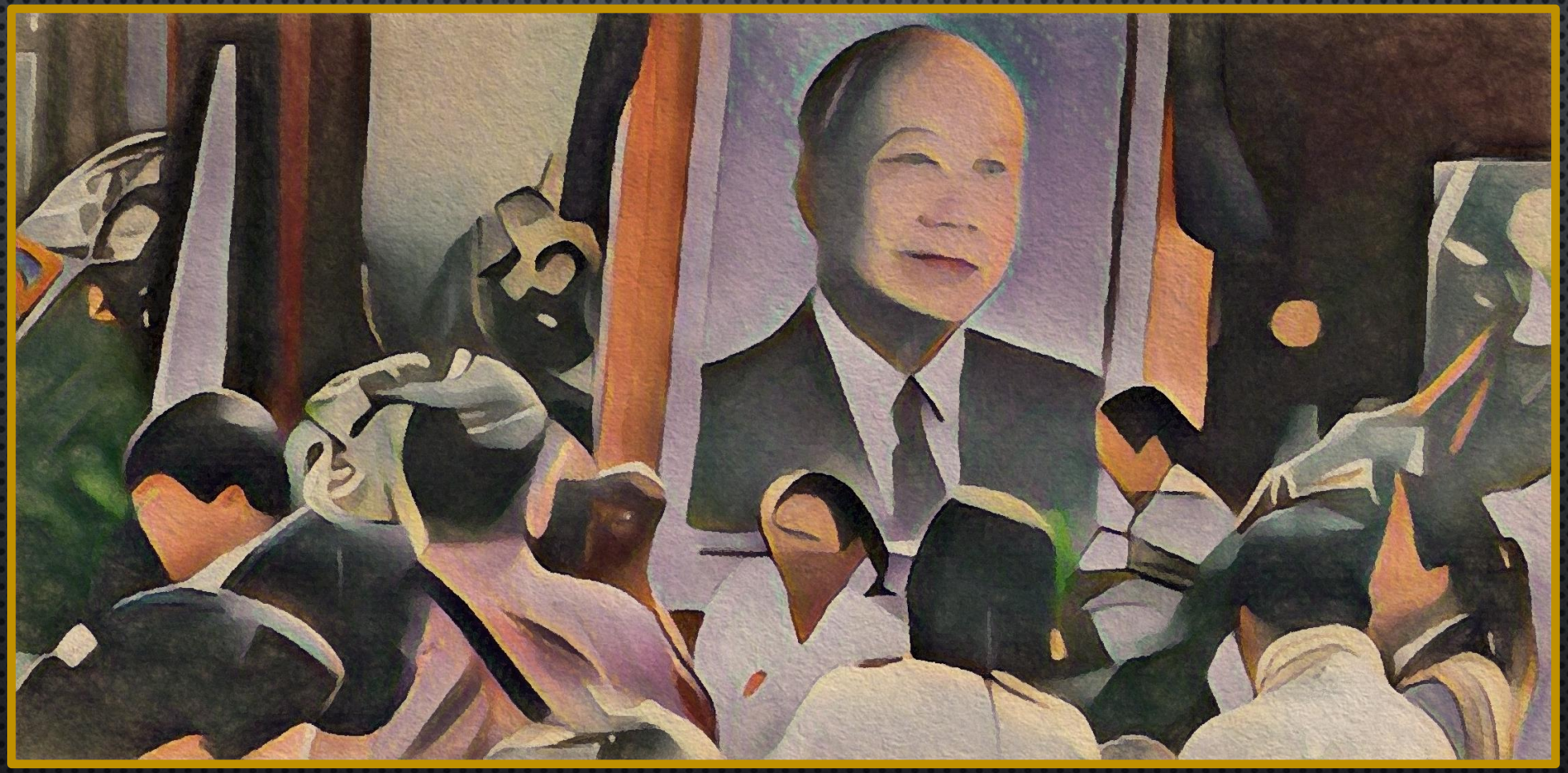

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with Comrade Pol Pot in a refugee camp situated along the Thai Border, offering a unique perspective that diverges significantly from previous accounts.
This meeting, set against the backdrop of displacement and turmoil, sheds light on the complexities of human interactions in times of crisis.
Emil's story not only highlights the stark realities faced by those in the camp but also invites readers to reflect on the broader implications of such encounters, challenging preconceived notions about historical figures and their contexts.
Through his vivid recollections, Emil provides a compelling

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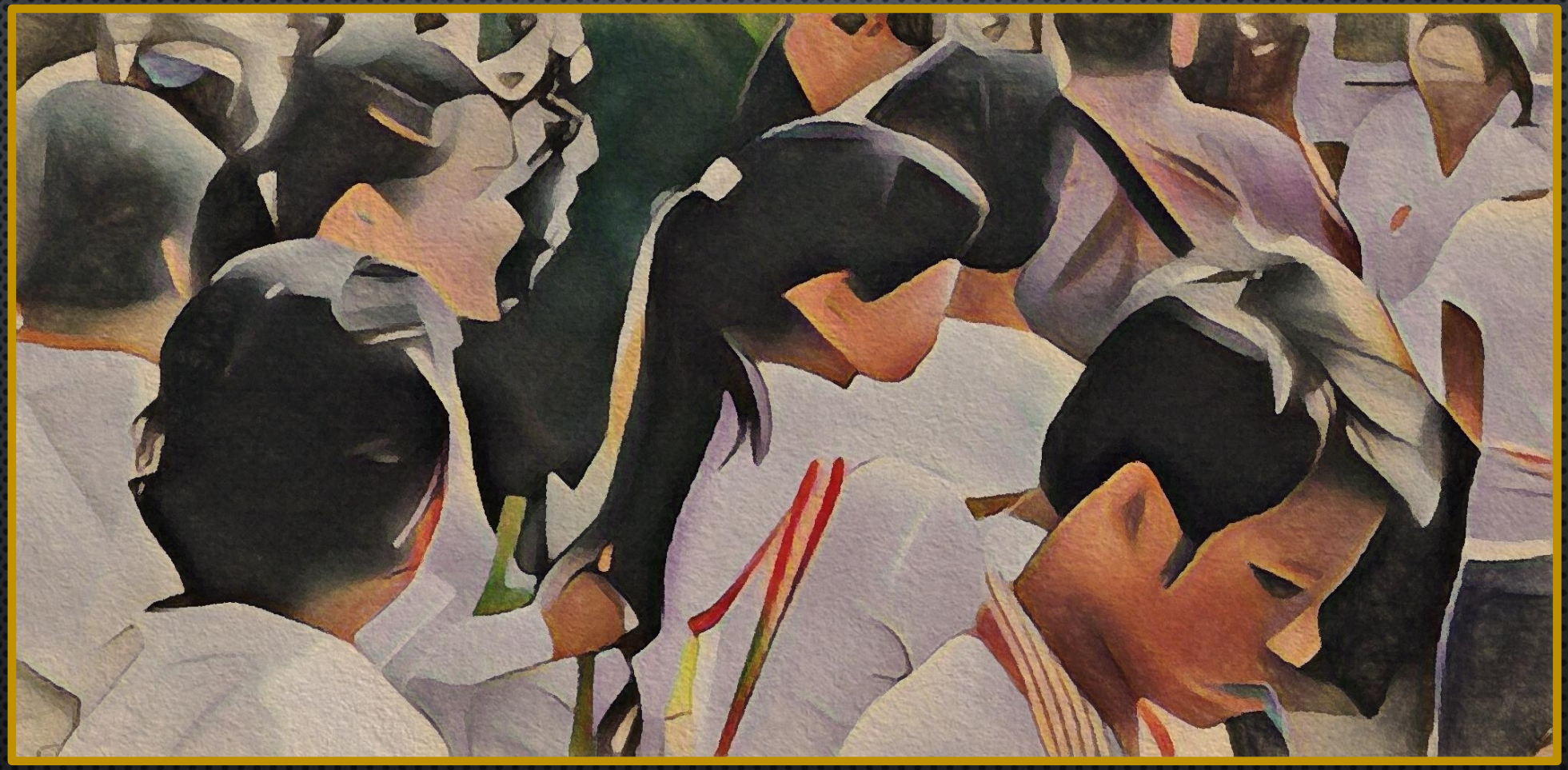

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glimpse into a moment that is both personal and historically significant, urging us to reconsider the narratives we hold about the past.

Following the Vietnamese invasion, the renowned conservative figure of his time, William F. Buckley, openly commended the Vietnamese for their remarkable moral courage in taking decisive action to halt the horrific mass killings of millions of Cambodians, a stark contrast to the inaction displayed by the rest of the free world, which remained passive and indifferent during such a critical moment in history.

Buckley's admiration highlights the ethical imperative of standing

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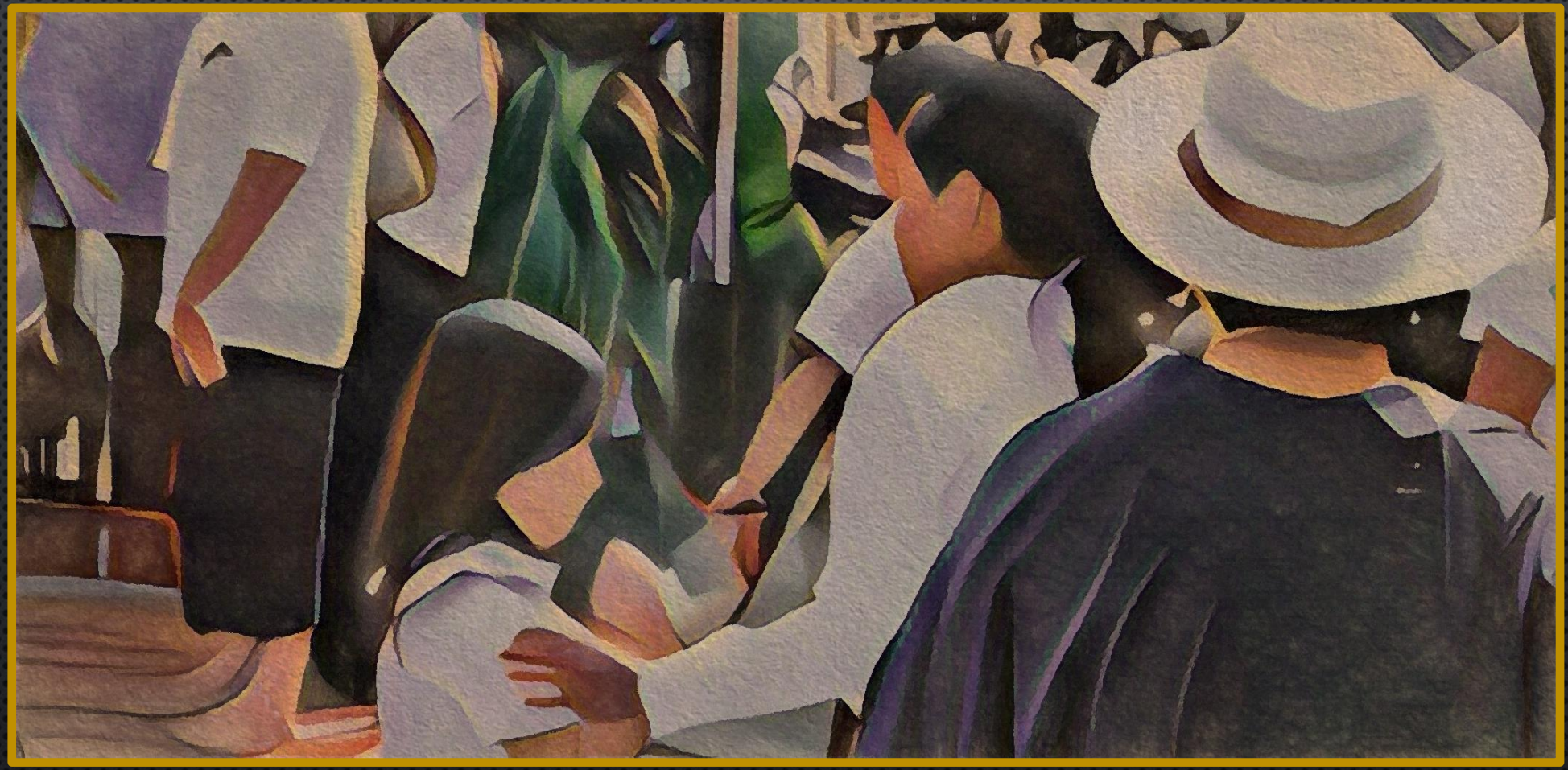

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up against atrocities, emphasizing that true leadership often requires the willingness to confront uncomfortable truths and take bold steps when others choose complacency.

Reflecting on the past, it is clear that Mister Buckley was not the pioneer in highlighting this characteristic of the Vietnamese people.

I am reminded of a CBS News interview from 1962, where an American Green Beret Military Advisor articulated a profound insight into the conflict, stating that the United States would struggle to achieve victory over the Vietnamese.

The advisor emphasized that the Vietnamese possess a level of

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moral courage that allows them to take extreme actions when necessary, a quality that he believed was absent in the American approach.

This perspective sheds light on the deeper complexities of the conflict and the resilience of the Vietnamese spirit.

He proceeded to illustrate this remarkable capacity for extreme action with various examples, but I will refrain from delving into specifics, as this is a semi-family publication.

Additionally, I must be cautious due to the stringent libel laws that are enforced here in Singapore, which necessitate a careful approach to the content we share.

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Emil's recollection of the man who oversaw the Killing Fields reveals a complex individual shaped by tragedy and education. This former school teacher, whose formative years were spent in France, was not merely a figure of authority but a cultural custodian deeply affected by the loss of countless friends and relatives during the devastating American Bombing Campaign. The depths of his anguish drove him to the forefront of the revolution, showcasing the remarkable ability of personal loss to serve as a potent force for either transformative change or chaotic upheaval.

This individual's evolution from a teacher to a revolutionary

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figure highlights the complex relationship between knowledge, feelings, and the brutal truths of conflict.
His narrative transcends mere vengeance; it offers a rare perspective on the concept of "dead man's" justice, honoring the memory of his fallen comrades and friends while navigating the tumultuous landscape of war.
Emil, shaped by the traditionally failed values of a public-school education and drawing from his own experiences as a former educator, recognized the precarious boundary that exists between the role of a school teacher and that of a mass murderer.

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This insight reflects a profound understanding of the complexities of human behavior and the potential for darkness that can lurk beneath the surface of seemingly benign professions. His background allows him to appreciate the nuances of teaching, where the responsibility of nurturing young minds can sometimes be overshadowed by the darker aspects of human nature, highlighting the importance of vigilance and empathy in educational environments.

Emil made a powerful observation when he pointed out that having to deal with the same overweight bully at the back of the classroom, who incessantly asks the same question more than

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fifty times, can drive anyone to the edge of their tolerance. Each time that tiresome question is repeated, the urge to snap and respond in a manner that defies both patience and societal expectations of acceptable behavior grows stronger.

This relentless harassment not only tests one's composure but also highlights the profound impact that persistent bullying can have on an individual's emotional state, making it crucial to address such behavior before it escalates into something far more serious.

While I will not comment or get drawn into the deep weeds of pointless debate over Emil's effective teaching methodologies or

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his seeming lack of a moral compass – which, I do credit to his classical, public-school education.

Emil's perspective suggests that each of us possesses a critical threshold beyond which we cannot return; a point of no return that renders any subsequent good actions ineffective in atoning for our past misdeeds or achieving redemption.

This notion emphasizes the gravity of our choices and the irreversible consequences they may carry, highlighting the importance of mindfulness in our actions before we reach that pivotal moment.

The essence of his argument can be illustrated through the

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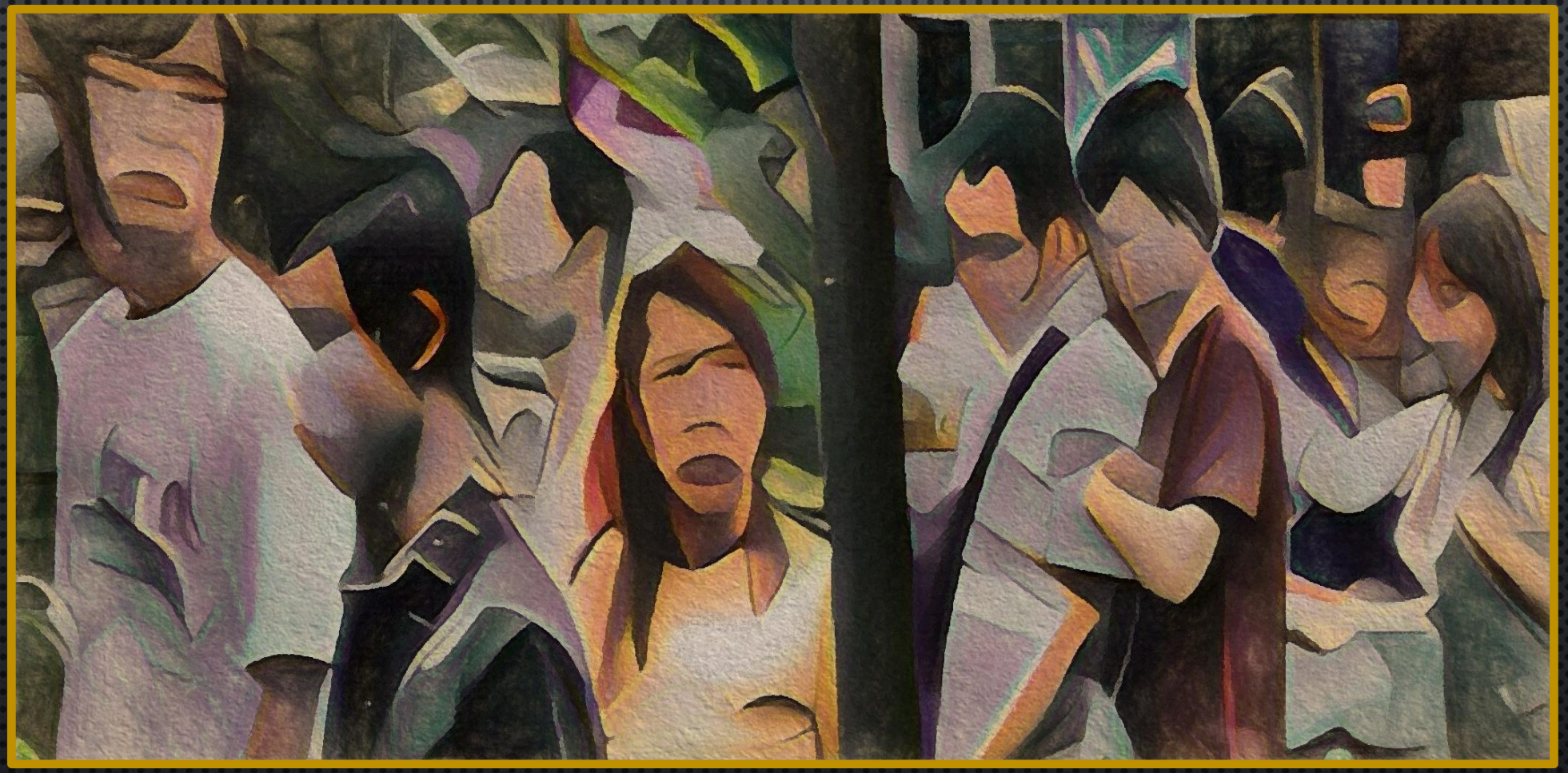

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example of a figure as notorious as Pol Pot.
Initially, he was an unassuming individual, likely a reasonably decent person, whose life took a tragic turn due to circumstances beyond his influence.
This transformation led him to preside over one of history's most devastating cultural annihilations, resulting in the horrific loss of nearly 25% of his country's population.
The stark contrast between his humble beginnings and the catastrophic impact of his actions serves as a chilling reminder of how external forces can shape an individual's path, often with catastrophic consequences for society at large.

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In Emil's work, there is a clear refusal to extend forgiveness or provide any leniency towards the man responsible, emphasizing that he held a position of authority and ultimately failed to control the situation.
Furthermore, if the accounts of survivors are to be believed, he may have even been complicit in the daily atrocities that unfolded in the Killing Fields.
This lack of absolution underscores the gravity of his actions and the moral imperative to hold him accountable for the horrors that occurred under his watch.
Emil argued that no individual is inherently born evil, and he

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Khmer Rouge were engaged in a fierce and costly battle against the Vietnamese forces.
This conflict was not only draining Vietnam's military resources but also revealing the extent to which the Khmer Rouge had access to American arms and covert funding to sustain their war efforts.
The implications of this revelation were profound, highlighting the complex and often hidden dynamics of international support and conflict during that tumultuous period.
It becomes evident that a significant portion of the weaponry employed in this conflict was sourced directly from China,

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serving as a strategic response to the increasing influence of Russia within the newly established government in Vietnam. This dynamic not only highlights the intricate geopolitical maneuvers at play but also underscores the lengths to which nations will go to assert their dominance and counterbalance rival powers in a region marked by shifting alliances and interests.

Emil's article vividly captures the early days of the war through the perspective of the senior leadership of Angkar, providing a unique insight into the motivations and decisions that shaped those tumultuous times.

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By delving into the thoughts and actions of those at the helm, the piece offers a compelling narrative that not only recounts historical events but also invites readers to understand the complexities and challenges faced by the leaders during this critical period.

This perspective is essential for grasping the broader implications of the war and the lasting impact it had on the region and its people.

Emil conveyed a vivid image of turmoil following the decision of American Sugar Daddy, Mister Gerald Ford, to cease the financial support for the faltering Saigon Government.

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This pivotal moment led to the puppet Cambodian Military Government making a hasty exit under the cover of darkness, hastily packing their valuables into a fleet of DC-10 aircraft. They then took flight, seeking a comfortable retirement in the West, leaving behind a scene of disarray and uncertainty that underscored the dramatic shift in power and the collapse of their once-supported regime.

Pol Pot informed Emil that they reached the capital immediately following the retreat of the American-backed Puppet Government.

He mentioned that he had approximately 30,000 to 35,000

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soldiers at his disposal, tasked with managing the overwhelming influx of over one million refugees who had now settled in the capital.

These individuals had become reliant on the consistent flow of U.S. aid food shipments, as the ongoing conflict had decimated rice and food production in the countryside by more than 90%, leaving the population in a precarious situation.

After seizing control, the flow of food shipments came to a complete halt, resulting in a dire situation where over a million individuals were left with merely a three-week supply of food. This abrupt cessation of supplies not only jeopardized the

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well-being of countless families but also highlighted the critical need for sustainable food sources in times of political upheaval. The implications of such a shortage are profound, as it threatens not only immediate survival but also the long-term stability of the community, underscoring the urgent necessity for intervention and support to avert a humanitarian crisis.

Pol Pot strongly asserted the urgent necessity to evacuate the large population from the capital to prevent the impending threat of starvation, a concern that weighed heavily on the Central Committee.

They recognized that a mere 30,000 soldiers would be

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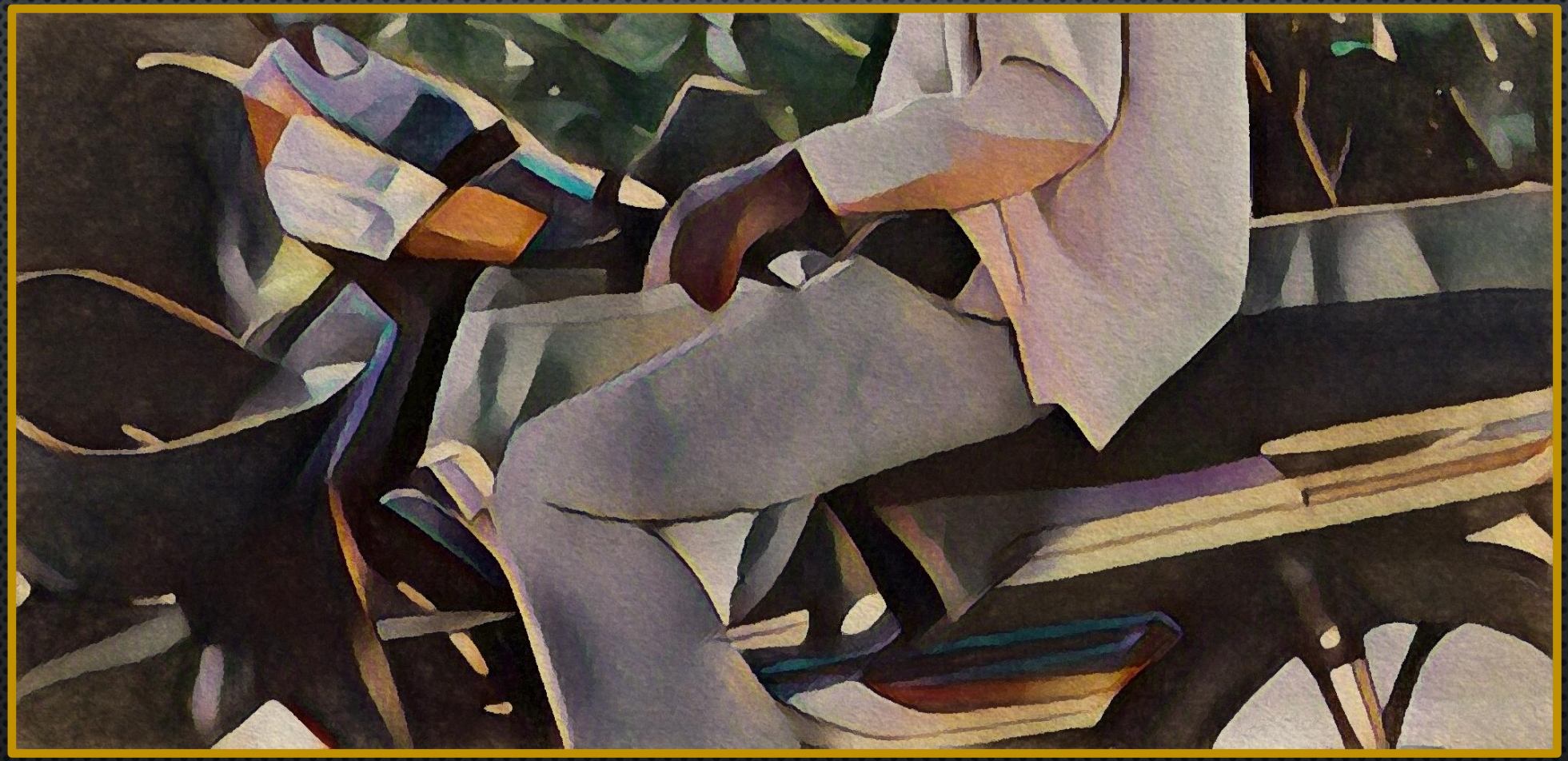

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insufficient to uphold order in a city teeming with a million desperate and agitated individuals.
The gravity of the situation demanded immediate action, as the potential for unrest loomed large, and the leaders understood that without a strategic relocation, chaos could easily ensue amidst the growing discontent.
The foremost objective was to relocate these individuals to rejuvenate rural areas and revitalize agricultural activities, thereby preventing widespread famine and the catastrophic loss of life that would accompany such a crisis.
He elaborated to Emil that the circumstances had rapidly

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transformed into a major concern, as the wave of refugees that flooded the city during the civil war had evolved into a more sophisticated group, exhibiting a pronounced hesitance to revert to their previous existence as struggling farmers in their rural communities.

Initial efforts to communicate the gravity of the refugees' predicament, emphasizing that remaining in their current circumstances could lead to certain death, were met with indifference.

As a result, a significant number of individuals from the educated and business sectors began to mobilize and orchestrate

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protests, seeking to raise awareness and advocate for change in the face of such overwhelming adversity.

"Given that our military force comprises fewer than 30,000 troops, it is imperative that we do not permit these troublemakers to thrive unchecked; allowing their influence to grow would inevitably result in a complete collapse of our societal structure."

Emil learned that the Khmer Rouge soldiers harbored deep-seated animosity, attributing their resentment to the urban population, whom they accused of failing to compel the Americans to halt their extensive bombing operations and for

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their perceived support of the civil war.
This perspective painted a stark picture of the soldiers' mindset, revealing how they channeled their frustrations and anger towards those they believed had contributed to their suffering and the turmoil engulfing their nation.
Countless individuals have witnessed the devastating impact of relentless conflict, as their families and communities have been torn apart by the fierce battles waged between the factions supporting the American-backed regime and those who, like them, remain steadfast in their allegiance to Angkar.
The scars of this brutal struggle run deep, leaving behind a trail

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of destruction that has shattered lives and eroded the very fabric of their society.
The emotional toll is immeasurable, as these people grapple with the loss of loved ones and the disintegration of their once-thriving neighborhoods, all while navigating the complexities of loyalty and survival in a landscape marred by violence.
The Khmer Rouge soldiers harbored a deep disdain for what they perceived as the corrupt and parasitic elements of society, viewing the residents of the capital with contempt.
When these individuals resisted evacuation, the soldiers deemed it acceptable to resort to brutal measures, rationalizing their

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extreme actions as necessary for the preservation of order and security.
This mindset not only justified their violent tactics but also reflected a broader ideology that prioritized their vision of a purified society over the lives and rights of the people they were meant to govern.
While the remainder of the narrative is familiar to many, it has unfortunately become a mere shadow in the minds of contemporary generations, dismissed as nothing more than a distant anecdote of a bygone era.
This tendency to overlook its significance not only diminishes the

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richness of our shared history but also deprives us of valuable lessons that can still resonate today.
It is essential to revive this story, to recognize its relevance, and to appreciate the wisdom it imparts, ensuring that it is not relegated to the status of a forgotten relic but celebrated as a vital part of our cultural heritage.
It is essential to recognize that the past should not weigh us down when considering the possibilities that lie ahead; this sentiment is frequently echoed in the words of Commissar Harris. Embracing a forward-thinking mindset allows us to break free from the constraints of previous experiences and

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focus on the opportunities that the present and future can offer. By letting go of past burdens, we can fully engage with the potential for growth and innovation that exists in our current circumstances.

This perspective not only empowers individuals but also fosters a culture of resilience and adaptability, enabling us to navigate challenges with optimism and creativity.

Numerous individuals may casually and resentfully label Emil as a contemporary villain, portraying him as a nefarious purveyor of truth due to his role as a founding member of the Palmdale Chapter of the banned Jesuits of Truth.

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They might vocally advocate for his expulsion to the fringes of society or, at the very least, suggest that he be confined to a FEMA Re-Education Training Center, where he could undergo a transformation to fit into the norms of civilized life.

In a recent panel discussion hosted by state media outlet CNNister, the spotlight was firmly placed on Emil, who was characterized as a significant and immediate threat to the peace and stability essential for upholding the rules-based order that governs our civilized society.

The conversation delved into the implications of his actions and rhetoric, emphasizing the urgent need for vigilance and proactive

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measures to safeguard the harmony that allows our communities to thrive.

By framing Emil as a direct challenge to these foundational principles, the discussion underscored the critical importance of collective responsibility in preserving the societal norms that foster mutual respect and cooperation among individuals.

The current landscape presents a lucrative opportunity for WWWG Marketing, given the heightened interest in banned publications.

Just consult any publishing house that deals with titles like "Books banned in Boston" or the controversial "Bad Boy"

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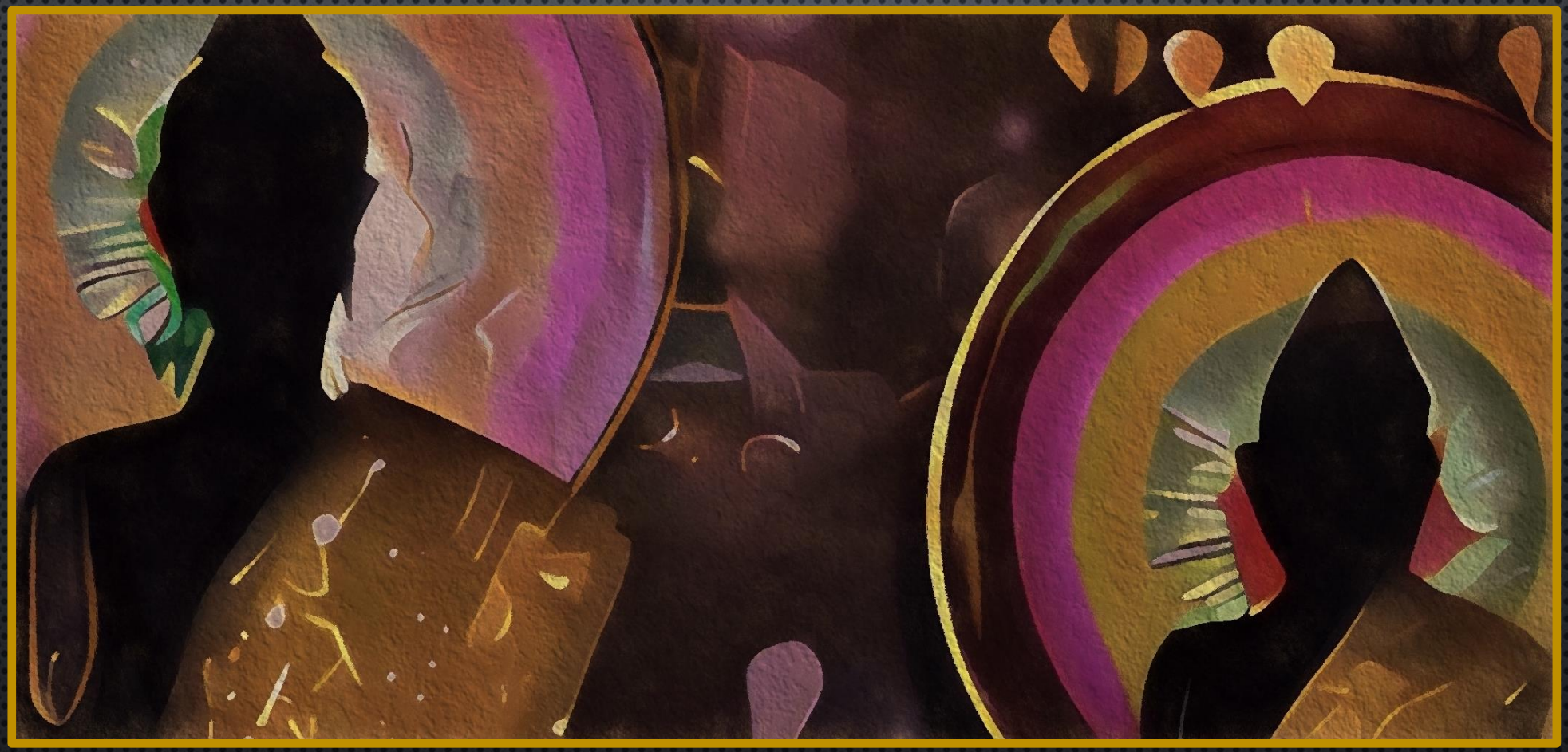
"TERRE AUX MILLE LARMES"



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commentary, and you'll hear them exclaim,

"WE ARE IN THE MONEY!"

However, this thriving market also brings to mind a chilling quote shared by Emil, which reflects the harsh realities of dissent:

"He who protests is an enemy; he who opposes is a corpse."

This stark reminder underscores the complexities of navigating a world where the allure of profit can often overshadow the moral implications of censorship and the consequences faced by those who dare to challenge the status quo.

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A renowned journalist from previous generations is well-remembered for his striking words:
"We have met the enemy, and he is us!"
This sentiment resonates deeply with me, as it reflects a troubling truth about our own choices and actions.
It is precisely this realization that led us to make the difficult decision not to publish Emil's latest test, which accompanied the intriguing abstract images from his recent journey to Siem Reap.
The weight of our collective responsibility looms large, and we must carefully consider the implications of our decisions in the face of such self-reflection.

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Believe in our perspective!
The challenges facing our world are far too numerous to recklessly plunge into the dense thicket of dissatisfaction and discord, especially as Emil stubbornly clings to what CNNister describes as his malevolent following, which dispenses so-called truths as if they were mere treats at a festive fair.
Although we couldn't bring his latest creation to the public eye, I have no doubt that it will find its way into the vast expanse of the dark web or perhaps even grace the shelves of a gift shop located at one of the Multiverse's bustling transit points or star gate transfer sites, where constraints on do not exist.

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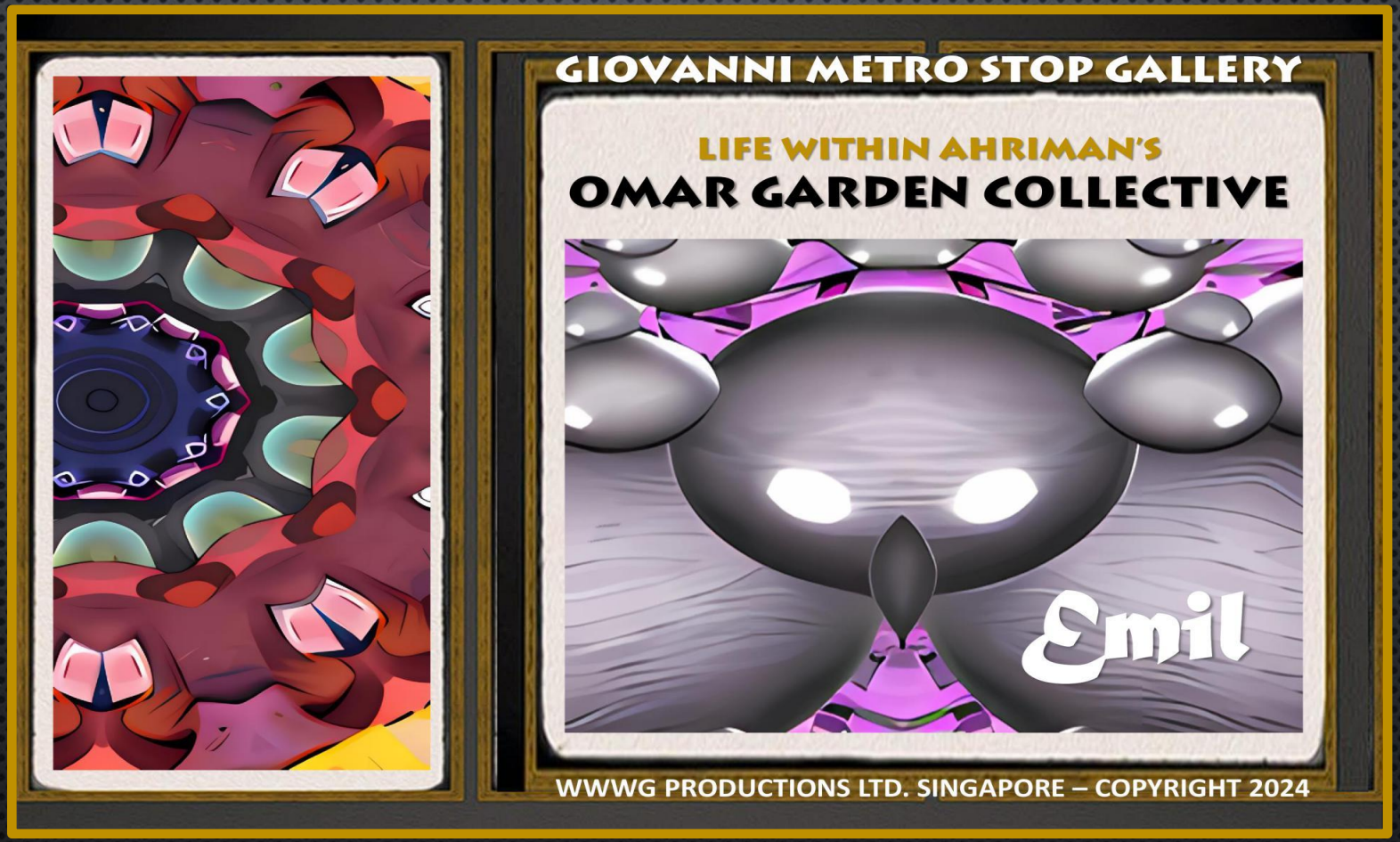

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STATE MEDIA, CNNISTER,
TRUTH NETWORK
BROADCASTING LIVE
FROM:

THE 2025 PEACE AND HARMONY CONVENTION

Emil

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WHAT CAN BE, UNBURDENED, BY WHAT HAS BEEN?

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